

38192

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this
Instrument, and return to,
City Clerk, City Hall, 3900 Main Street
Riverside, CA 92522

FREE RECORDING-

Exempt Pursuant to
Government Code S6103

RESOLUTION NO. 16378

A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF RIVERSIDE, CALIFORNIA, ACCEPTING A PORTION
OF THE OFFER OF DEDICATION OF CERTAIN REAL
PROPERTY FOR STREET PURPOSES TO BE KNOWN AS A
PORTION OF COLE STREET REQUIRED IN CONNECTION
WITH THE DEVELOPMENT OF TRACT NO. 21403-1.

WHEREAS The Metropolitan Water District of Southern
California, a public corporation, by that certain Declaration of
Dedication dated May 15, 1968, and recorded October 11, 1968, as
Instrument No. 98328, Official Records of Riverside County,
California, irrevocably dedicated in perpetuity for public road
purposes, including public utility and public service uses,
certain real property as particularly described therein; and

WHEREAS in connection with the development of Tract
No. 21403-1, a portion of said property offered for dedication
is needed for the construction of street improvements;

NOW, THEREFORE, BE IT RESOLVED by the City Council of
the City of Riverside, California, as follows:

1. That the hereinafter described portion of the
property irrevocably offered for dedication in the Declaration
of Dedication signed by the Metropolitan Water District of
Southern California on May 15, 1968 and recorded on October 11,
1968, as Instrument No. 98328 of Official Records of Riverside
County, California, is hereby accepted by the City of Riverside
for street purposes to become and be known as a portion of Cole
Street, together with all rights to construct and maintain
therein utilities, sewers, drains and other improvements consis-
tent with said use as a public street. The aforementioned

1 property accepted by the City of Riverside for street purposes
 2 is situated within the City of Riverside, County of Riverside,
 3 State of California, and is described as follows:

4 The west 60 feet of the east half of Lots 3 and 4 in
 5 Block 4 of Alesandro Tract in the County of Riverside,
 6 State of California, as said Tract is shown on map
 7 recorded in Book 6, Page 13 of Maps in the office of the
 8 Recorder of San Bernardino County;

9 EXCEPTING therefrom that portion lying northerly of
 10 the following described line:

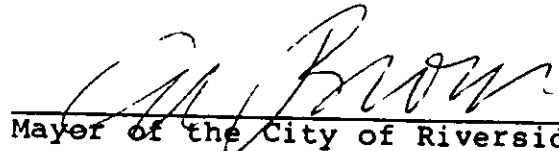
11 COMMENCING at the intersection of the southerly line
 12 of Section 8, T. 3 S., R. 4 W., S.B.M., with the west
 13 line of said west 60 feet of said east half of Lots 3
 14 and 4;

15 THENCE North 00° 17' 08" East, along said west line,
 16 1201.72 feet to the True Point of Beginning;

17 THENCE South 89° 42' 52" East, 60.00 feet to the END
 18 of this line description.

19 2. That the City Clerk is hereby authorized and
 20 directed to cause a certified copy of this resolution to be
 21 recorded in the Office of the County Recorder of Riverside
 22 County, California.

23 ADOPTED by the City Council and signed by the Mayor and
 24 attested by the City Clerk this 3rd day of February, 1987.

25 
 26 Mayor of the City of Riverside

27 Attest:

28 
 29 City Clerk of the City of Riverside

30 BP/0373R/jm
 31 9/8/86

1 I, Alice A. Hare, City Clerk of the City of Riverside,
2 California, hereby certify that the foregoing resolution was duly
3 and regularly introduced and adopted by the City Council of said
4 City at its meeting held on the 3rd day of February, 1987,
5 by the following vote, to wit:

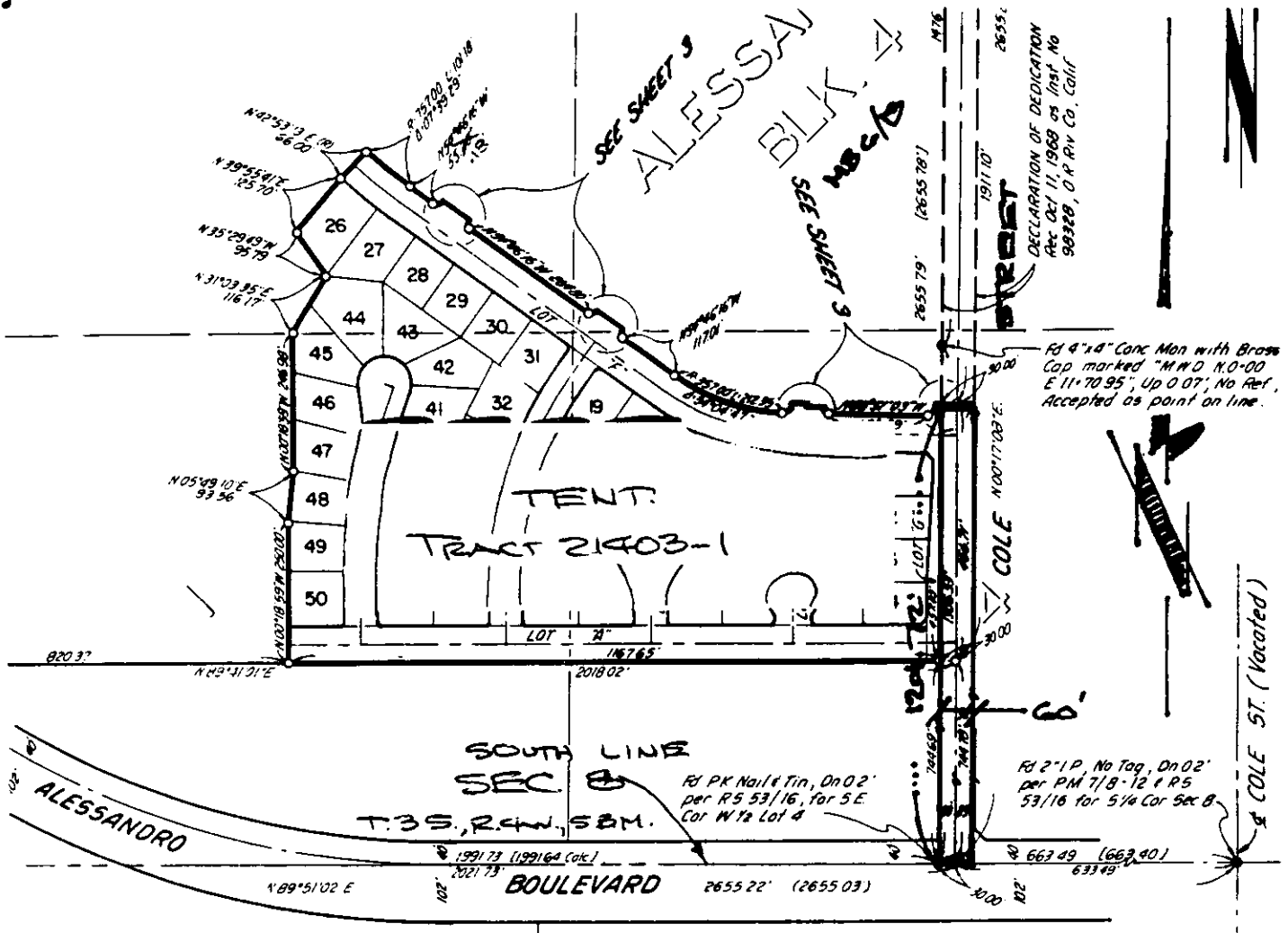
6 Ayes: Councilmembers Loveridge, Clarke, Mansfield,
7 Bowers, Renck, Digati and Peterson.

8 Noes: None.

9 Absent: None.

10 IN WITNESS WHEREOF I have hereunto set my hand and affixed
11 the official seal of the City of Riverside, California, this 3rd
12 day of February, 1987.

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14
15 Alice A. Hare
16 City Clerk of the City of Riverside
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/25

SCALE: 1" = NA

DRAWN BY WF DATE 8/1/86

SUBJECT T-21403-1